A Christmas Carol

in prose
being
A Ghost Story of Christmas

by
CHARLES DICKENS

with notes by
Stephen Skelton
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PREFACE

I have endeavoured in this Ghostly little book, to raise the Ghost of an Idea, which shall not put my readers out of humour with themselves, with each other, with the season, or with me. May it haunt their houses pleasantly, and no one wish to lay it. (1)

Their faithful Friend and Servant,

C.D.

December, 1843.

(1) In the preface to Christmas Books (1852), a collection which contained A Christmas Carol, Dickens wrote further about his intentions and intended audience: “My purpose was, in a whimsical kind of masque, which the good humour of the season justified, to awaken some loving and forbearing thoughts, never out of season in a Christian land.”
A Christmas Carol (1)

STAVE ONE. (2)

Marley’s Ghost.

Marley was dead: to begin with. There is no doubt whatever about that. The register of his burial was signed by the clergyman, the clerk, the undertaker, and the chief mourner. Scrooge (3) signed it: and Scrooge’s name was good upon ‘Change, for anything he chose to put his hand to. Old Marley was as dead as a door-nail.

Mind! I don’t mean to say that I know, of my own knowledge, what there is particularly dead about a door-nail. I might have been inclined, myself, to regard a coffin-nail as the deadest piece of ironmongery in the trade. But the wisdom of our ancestors is in the simile; and my unhallowed hands shall not disturb it, or the Country’s done for. You will therefore permit me to repeat, emphatically, that Marley was as dead as a door-nail.

Scrooge knew he was dead! Of course he did. How could it be otherwise? Scrooge and he were partners for I don’t know how many years. Scrooge was his sole executor, his sole administrator, his sole assign, his sole residuary legatee, his sole friend, and sole mourner. And even Scrooge was not so dreadfully cut up by the sad event, but that he was an excellent man of business on the very day of the funeral, and solemnised it with an undoubted bargain.

The mention of Marley’s funeral brings me back to the point I started from. There is no doubt that Marley was dead. (4) This must be distinctly understood, or nothing wonderful can come of the story I am going to relate. If we were not perfectly convinced that Hamlet’s Father died before the play began, there would be nothing more remarkable in his taking a stroll at night, in an easterly wind, upon his own ramparts, than there would be in any other middle-aged gentleman rashly turning out after dark in a breezy spot—say Saint Paul’s Churchyard (5) for instance—literally to astonish his son’s weak mind.

Scrooge never painted out Old Marley’s name. There it stood, years afterwards, above the warehouse door: Scrooge and Marley. The firm was known as Scrooge and Marley. Sometimes people new to the business called Scrooge Scrooge, and sometimes Marley, but he answered to both names. It was all the same to him.

Oh! But he was a tight-fisted hand at the grindstone, Scrooge! a squeezing, wrenching, grasping, scraping, clutching, covetous, old sinner! (6) Hard and sharp as flint, from which no steel had ever struck out generous fire; secret, and self-contained, and solitary as an oyster. The cold within him froze his old features, made his eyes red, his thin lips blue; and spoke out shrewdly in his grating voice. A frosty rime was on his head, and on his eyebrows, and his wiry chin. He carried his own low temperature always about with him; he iced his office in the dog-days; and didn’t thaw it one degree at Christmas.

External heat and cold had little influence on Scrooge. No warmth could warm, no wintry weather chill him. No wind that blew was bitterer than he, no falling snow was more intent upon its purpose, no pelting rain less open to entreaty. Foul weather didn’t know where to have him. The heaviest rain, and snow, and hail, and sleet, could boast of the advantage over him in one respect. They often “came down” handsomely, and Scrooge never did. (7)

Nobody ever stopped him in the street to say, with gladsome looks, “My dear Scrooge, how are you? When will you come to see me?” No beggars implored him to bestow a trifle, no children asked him what it was o’clock, no man or woman ever once in all his life inquired the way to such and such a place, of Scrooge. Even the blind men’s dogs appeared to know him; and when they saw him coming on, would tug their owners into doorways and up courts; and then would wag their tails as though they said, “No eye at all is better than an evil eye, (8) dark master!”

But what did Scrooge care! It was the very thing he liked. To edge his way along the crowded paths of life, warning all human sympathy to keep its distance, was what the knowing ones call “nuts” to Scrooge.

Once upon a time—of all the good days in the year, on Christmas Eve—old Scrooge sat busy in his counting-house. It was cold, bleak, biting weather: foggy withal: and he could hear the people in the court outside, go wheezing up and down, beating their hands upon their breasts, and stamping their feet upon the pavement stones to warm them. The city clocks had been going for I don’t know how long: and he could see the glimmering lights of the great church steeple, which was all that was visible of the London landmark to him from his window. He had a warm fire in the counting-house; he had a broadcloth coat before it, with the collar up; and he could have worn a glove upon his nose, for he was extremely cold. “Scrooge never did,” (9) said he. “Scrooge never did,” he repeated, “and” (10)Scrooge kept the coal-box in his own room; and so surely as the clerk put on his white stock, he made his eyes red, his thin lips blue; and spoke out shrewdly in his grating voice. A frosty rime was on his head, and on his eyebrows, and his wiry chin. He carried his own low temperature always about with him; he iced his office in the dog-days; and didn’t thaw it one degree at Christmas.

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(1) While today we may think of a “carol” as a secular seasonal song like “Jingle Bells,” Dickens is using the original meaning of carol: a song celebrating the birth of Jesus Christ.

(2) Dickens extends the concept of his book being a carol, a song celebrating the birth of Jesus Christ, by calling each chapter a “stave,” a stanza of a song.

(3) The colloquial word “scrooge” means to squeeze and is used by Dickens to underscore his main character’s primary sin: greed—as in the description of Scrooge as “a squeezing, wrenching, grasping, scraping, clutching, covetous, old sinner!”

(4) This is the fourth time in the first four paragraphs that Dickens states Marley is “dead.” The repetition serves to highlight the afterlife from which Marley makes his miraculous reappearance.

(5) Dickens was fond of writing about the London landmark Saint Paul’s Cathedral, featuring it in many of his works, including Peggotty to the roof.

(6) Dickens makes a cutting pun with the phrase “came down.” When weather “came down,” it fell heavily. When men “came down,” they gave generously. But “Scrooge never did.”

(7) The superstition of the “evil eye” holds that a person can harm others with a look. In Stave 2, Dickens appropriates this superstitious idea to make a moral point: “There was an eager, greedy, restless motion in the eye, which showed the passion [Gain] that had taken root, and where the shadow of the growing tree would fall.”

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comforter, and tried to warm himself at the candle; in which effort, not being a man of a strong imagination, he failed.

“A merry Christmas, uncle! God save you!” (9) cried a cheerful voice. It was the voice of Scrooge’s nephew, who came upon him so quickly that this was the first intimation he had of his approach.

“Bah!” said Scrooge, “Humbug!”

He had so heated himself with rapid walking in the fog and frost, this nephew of Scrooge’s, (10) that he was all in a glow; his face was ruddy and handsome; his eyes sparkled, and his breath smoked again.

“Christmas a humbug, uncle!” said Scrooge’s nephew. “You don’t mean that, I am sure?”

“I do,” said Scrooge. “Merry Christmas! What right have you to be merry? What reason have you to be merry? You’re poor enough.”

“Come, then,” returned the nephew gaily. “What right have you to be dismal? What reason have you to be morose? You’re rich enough.”

Scrooge having no better answer ready on the spur of the moment, said, “Bah!” again; and followed it up with “Humbug.”

“Don’t be cross, uncle!” said the nephew. Scrooge having no better answer ready on the spur of the moment, said, “Bah!” again; and followed it up with “Humbug.”

“Nay, uncle, but you never came to see me before that moment, said, “Bah!” again; and followed it up with “Humbug.”

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“What else can I be,” returned the uncle, “when I live in such a world of fools as this? Merry Christmas! Out upon merry Christmas! What’s Christmas time to you but a time for paying bills without money; a time for finding yourself a year older, but not an hour richer; a time for balancing your books and having every item in ’em through a round dozen of months presented dead against you? If I could work my will,” said Scrooge indignantly, “every idiot who goes about with ‘Merry Christmas’ on his lips, should be boiled with his own pudding, and buried with a stake of holly through his heart. He should!”

“Uncle!” pleaded the nephew.

“Nephew!” returned the uncle sternly, “keep Christmas in your own way, and let me keep it in mine.”

“Keep it!” repeated Scrooge’s nephew. “But you don’t keep it.”

“Let me leave it alone, then,” said Scrooge. “Much good may it do you! Much good it has ever done you!”

“There are many things from which I might have derived good, by which I have not profited, I dare say,” returned the nephew. “Christmas among the rest. But I am sure I have always thought of Christmas time, when it has come round—apart from the veneration due to its sacred name and origin, if anything belonging to it can be apart from that (11)—as a good time; a kind, forgiving, charitable, pleasant time; the only time I know of, in the long calendar of the year, when men and women seem by one consent to open their shut-up hearts freely, and to think of people below them as if they really were fellow-passengers (12) to the grave, and not another race of creatures bound on other journeys. And therefore, uncle, though it has never put a scrap of gold or silver in my pocket, I believe that it has done me good, and I will do me good; and I say, God bless it!”

The clerk in the Tank involuntarily applauded. Becoming immediately sensible of the impropriety, he poked the fire, and extinguished the last frail spark for ever.

“Let me hear another sound from you,” said Scrooge, “and you’ll keep your Christmas by losing your situation! You’re quite a powerful speaker, sir,” he added, turning to his nephew. “I wonder you don’t go into Parliament.”

“Don’t be angry, uncle. Come! Dine with us to-morrow.”

Scrooge said that he would see him (13)—yes, indeed he did. He went the whole length of the expression, and said that he would see him in that extremity first.


“Why did you get married?” (14) said Scrooge. “Because I fell in love.”

“Because you fell in love!” growled Scrooge, as if that were

“Uncle!” pleaded the nephew.

“Keep it!” repeated Scrooge’s nephew. “But you don’t keep it.”

“Good afternoon!” said Scrooge.

“A Happy New Year!”

“Good afternoon!” said Scrooge.

“Good afternoon!” said Scrooge.

“I want nothing from you; I ask nothing of you; why cannot we be friends?”

“Good afternoon,” said Scrooge.

“I am sorry, with all my heart, to find you so resolute. We have never had any quarrel, to which I have been a party. But I have made the trial in homage to Christmas, and I’ll keep my Christmas humour to the last. So A Merry Christmas, uncle!”

“Good afternoon!” said Scrooge.

“And A Happy New Year!”

“Good afternoon!” said Scrooge.

His nephew left the room without an angry word, notwithstanding. He stepped at the outer door to bestow the greetings of the season on the clerk, who, cold as he was, was warmer than Scrooge; for he returned them cordially.

“There’s another fellow,” muttered Scrooge; who overheard him: “my clerk, with fifteen shillings a week, (15) and a wife and family, talking about a merry Christmas. I’ll retire to Bedlam.”

This lunatic, in letting Scrooge’s nephew out, had let two other people in. They were portly gentlemen, pleasant to behold, and now stood, with their hats off, in Scrooge’s office. They had

(9) Ironically, when the book was performed as a play, this line, “God save you,” as well as the more famous line, “God bless us every one,” could not be spoken on the London stage, so cautious was the Lord Chamberlain’s examiner of plays who checked scripts for blasphemy.

(10) Charles Kent, a friend of Dickens, commented, “his description of Scrooge’s Nephew was, quite unconsciously but more accurately, in every word of it, a literal description of [Charles Dickens] himself.”

(11) Dickens speaks with his own voice through Scrooge’s nephew as he begins to espouse what Dickens would forever after call the “Carol Philosophy.”

(12) In public readings of Carol, Dickens changed the passive-sounding “fellow-passengers” to the more active-sounding “fellow-travellers” to better indicate an active brotherhood among people on the same path.

(13) While Dickens leaves out the complete phrase, “he would see him [damned or in hell first],” the reader of the day was expected to know it—and thereby understand most explicitly Scrooge’s devilish disposition at the beginning.

(14) Scrooge disapproves of his nephew marrying because—in agreement with certain social economists that Dickens disagreed with—Scrooge thinks his nephew does not have the money for a family and so should not have married, underlining an emphasis on money over love.

(15) “Fifteen shillings a week” was the amount Dickens received as an office boy. While fine for a teenage boy, the pay was much too little for a family member. Scrooge knows it—and yet does nothing about it.
(16) Originally, Dickens wrote that Marley died "ten years ago, this very day" before changing it to the more resonant "seven years ago, this very night." In the Bible, seven is a holy number which symbolizes completeness. In Carol, the number seven is mentioned seven times in connection to the death of Marley, the worldly miser turned divine messenger.

(17) Marley died on Christmas Eve. Christ was born on Christmas Day. Thus, symbolically, Marley never knew Christ.

(18) Dickens invokes "Christian cheer" in contrast to the prisons, Unions workhouses, Treadmill and Poor Law—all of which Dickens, one of the most vocal critics of the inhumane institutions of his day, considered very un-Christian.

(19) This reference to the "surplus population" was a swipe at the political economists that Dickens despised, such as Thomas Malthus and Adam Smith, whom he felt conveyed the general opinion that the poor had no business being born.

(20) The second church Dickens cites is thought to be one of three actual churches: St. Dunstan's (a Saint noted below), St. Mary Aldermaruy or St. Michael's Church.

(21) The scene at the Mansion House, the residence of the Lord Mayor of London, was witnessed by Dickens himself as a child, when, lost, alone and hungry, he spied in the window at the chefs preparing one of the Mayor's dinners—until one of the cooks unkindly chased him away.

(22) One of Dickens' favorite saints, St. Dunstan (924–988), was an English monk, blacksmith (among other trades), and eventual archbishop of Canterbury, who told tales of being visited by mischievous spirits, one of which he caught by the nose with his red-hot pincers. His mention here foreshadows Scrooge being visited by spirits.

(23) Dickens changed the first line of this famous song—the original lyrics read "God rest you;" in Carol, the singer exclaims "God bless you."
Scrooge seized the ruler with such energy of action, that the singer fled in terror, (24) leaving the keyhole to the fog and even more congenial frost.

At length the hour of shutting up the counting-house arrived. With an ill-will Scrooge dismounted from his stool, and tacitly admitted the fact to the expectant clerk in the Tank, who instantly snuffed his candle out, and put on his hat.

"You'll want all day to-morrow, I suppose?" said Scrooge.

"If quite convenient, sir."

"It's not convenient," said Scrooge, "and it's not fair. If I was to stop half-a-crown for it, you'd think yourself ill-used, I'll be bound?"

The clerk smiled faintly.

"And yet," said Scrooge, "you don't think I'm ill-used, when I pay a day's wages for no work."

The clerk observed that it was only once a year.

"A poor excuse for picking a man's pocket every twenty-fifth of December!" (25) said Scrooge, buttoning his great-coat to the chin. "But I suppose you must have the whole day. Be here all the earlier next morning."

The clerk promised that he would; and Scrooge walked out with a growl. The office was closed in a twinkling, and the clerk, with the long ends of his white comforter dangling below his waist (for he boasted no great-coat), went down a slide on Cornhill, at the end of a lane of boys, twenty times, in honour of its being Christmas Eve, and then ran home to Camden Town as hard as he could pelt, to play at blindman's-buff.

Scrooge took his melancholy dinner in his usual melancholy tavern; and having read all the newspapers, and beguiled the rest of the evening with his banker's-book, went home to bed. He lived in chambers which had once belonged to his deceased partner. They were a gloomy suite of rooms, in a lowering pile of building up a yard, where it had so little business to be, that one might have got a hearse up that staircase, and aldermen, and livery. Let it also be borne in mind that Scrooge had not bestowed one thought on Marley, since his last mention of his seven years' dead partner that afternoon. And then let any man explain to me, if he can, how it happened that Scrooge, having his key in the lock of the door, saw in the knocker, without its undergoing any intermediate process of change—not a knocker, but Marley's face.

Marley's face. It was not in impenetrable shadow as the other objects in the yard were, but had a dismal light about it, like a bad lobster in a dark cellar. (27) It was not angry or ferocious, but looked at Scrooge as Marley used to look: with ghostly spectacles turned up on its ghostly forehead. The hair was curiously stirred, as if by breath or hot air; and, though the eyes were wide open, they were perfectly motionless. That, and its livid colour, made it horrible; but its horror seemed to be in spite of the face and beyond its control, rather than a part of its own expression.

As Scrooge looked fixedly at this phenomenon, it was a knocker again.

To say that he was not startled, or that his blood was not conscious of a terrible sensation to which it had been a stranger from infancy, would be untrue. But he put his hand upon the key he had relinquished, turned it sturdily, walked in, and lighted his candle.

He did pause, with a moment's irresolution, before he shut the door; and he did look cautiously behind him, as if he half expected to be terrified with the sight of Marley's pigtail sticking out into the hall. But there was nothing on the back of the door, except the screws and nuts that held the knocker on, so he said "Pooh, pooh!" and closed it with a bang.

The sound resounded through the house like thunder. Every room above, and every cask in the wine-merchant's cellar below, appeared to have a separate peal of echoes of its own. Scrooge was not a man to be frightened by echoes. He fastened the door, and walked across the hall, and up the stairs; slowly too: trimming his candle as he went.

You may talk vaguely about driving a coach-and-six up a good old flight of stairs, or through a bad young Act of Parliament; but I mean to say you might have got a hearse up that staircase, and taken it broadwise, with the splinter-bar towards the wall and the door towards the balustrades; and done it easy. There was plenty of width for that, and room to spare; which is perhaps the reason why Scrooge thought he saw a locomotive hearse going on before him in the gloom. (28) Half-a-dozen gas-lamps out of the street wouldn't have lighted the entry too well, so you may suppose that it was pretty dark with Scrooge's dip.

Up Scrooge went, not caring a button for that. Darkness is cheap, and Scrooge liked it. But before he shut his heavy door,
As a child, Dickens lived in a house with a fireplace featuring Dutch tiles with scriptural scenes. In Carol, the tile scenes come mostly from the Old Testament: Cain and Abel, Genesis 4; Pharaoh’s daughter, Exodus 2; the Queen of Sheba, 2 Chronicles 9; Abraham, Genesis 11-26; and Belshazzar, Daniel 4-5.

(29) Dickens makes a biblical reference to Exodus 7:8-12, which details how Aaron’s staff was turned into a snake by God, and then swallowed the snakes that came from the rods of Pharaoh’s magicians.

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(31) The description of the bell that heralds Marley (as bells act as divine heralds throughout Carol) seems to contain another pun—one critical of Scrooge’s faith. The “disused” bell (voice) used to communicate “for some purpose now forgotten” (loss of faith) with the “highest story” (the Christ story).

Marley’s Ghost comes from below, the symbolic location of hell.

he walked through his rooms to see that all was right. He had just enough recollection of the face to desire to do that.

Sitting-room, bedroom, lumber-room. All as they should be. Nobody under the table, nobody under the sofa; a small fire in the grate; spoon and basin ready; and the little saucepan of gruel (Scrooge had a cold in his head) upon the hob. Nobody under the bed; nobody in the closet; nobody in his dressing-gown, which was hanging up in a suspicious attitude against the wall. Lumber-room as usual. Old fire-guard, old shoes, two fish-baskets, washing-stand on three legs, and a poker.

Quite satisfied, he closed his door, and locked himself in; double-locked himself in, which was not his custom. Thus secured against surprise, he took off his cravat; put on his dressing-gown and slippers, and his nightcap; and sat down before the fire to take his gruel.

It was a very low fire indeed; nothing on such a bitter night. He was obliged to sit close to it, and brood over it, before he could extract the least sensation of warmth from such a handful of fuel. The fireplace was an old one, built by some Dutch merchant long ago, and paved all round with quaint Dutch tiles, designed to illustrate the Scriptures. (29) There were Cains and Abels, Pharaoh’s daughters; Queens of Sheba, Angelic messengers descending through the air on clouds like feather-beds, Abrahams, Belshazzars, Apostles putting off to sea in butter-boats, hundreds of figures to attract his thoughts; and yet that face of Marley, seven years dead, came like the ancient Prophet’s rod, and swallowed up the whole. (30) If each smooth tile had been a blank at first, with power to shape some picture on its surface from the disjointed fragments of his thoughts, there would have been a copy of old Marley’s head on every one.

“Humbug!” said Scrooge; and walked across the room.

After several turns, he sat down again. As he threw his head back in the chair, his glance happened to rest upon a bell, a bell that heralds the location of hell. (31) He was obliged to sit close to it, and brood over it, before he could extract the least sensation of warmth from such a handful of fuel. The fireplace was an old one, built by some Dutch merchant long ago, and paved all round with quaint Dutch tiles, designed to illustrate the Scriptures.

“Humbug!” said Scrooge; and walked across the room.

After several turns, he sat down again. As he threw his head back in the chair, his glance happened to rest upon a bell, a disused bell, that hung in the room, and communicated for some purpose now forgotten with a chamber in the highest story of the building. (31) It was with great astonishment, and with a strange, inexplicable dread, that as he looked, he saw this bell begin to swing. It swung so softly in the outset that it scarcely made a sound; but soon it rang out loudly, and so did every bell in the house.

This might have lasted half a minute, or a minute, but it seemed an hour. The bells ceased as they had begun, together. They were succeeded by a clanking noise, deep down below; as if some person were dragging a heavy chain over the casks in the wine-merchant’s cellar. Scrooge then remembered to have heard that ghosts in haunted houses were described as dragging chains.

The cellar-door flew open with a booming sound, (32) and then he heard the noise much louder, on the floors below; then coming up the stairs; then coming straight towards his door.

“It’s humbug still!” said Scrooge. “I won’t believe it.”

His colour changed though, when, without a pause, it came on through the heavy door, and passed into the room before his eyes. Upon its coming in, the dying flame leaped up, as though it cried, “I know him; Marley’s Ghost!” and fell again.

The same face: the very same. Marley in his pigtail, usual waistcoat, tights and boots; the tassels on the latter bristling, like his pigtail, and his coat-skirts, and the hair upon his head. The chain he drew was clasped about his middle. It was long, and wound about him like a tail; and it was made (for Scrooge observed it closely) of cash-boxes, keys, padlocks, ledgers, deeds, and heavy purses wrought in steel. (33) His body was transparent; so that Scrooge, observing him, and looking through his waistcoat, could see the two buttons on his coat behind.

Scrooge had often heard it said that Marley had no bowels, but he had never believed it until now. (34)

No, nor did he believe it even now. Though he looked the phantom through and through, and saw it standing before him; though he felt the chilling influence of its death-cold eyes; and marked the very texture of the folded kerchief bound about its head and chin, which wrapper he had not observed before; he was still incredulous, and fought against his senses.

“How now!” said Scrooge, caustic and cold as ever.

“What do you want with me?”

“Much!”—Marley’s voice, no doubt about it.

“Who are you?”

“Ask me who I was.”

“Who were you then?” said Scrooge, raising his voice.

“You’re particular, for a shade.” He was going to say “to a shade,” but substituted this, as more appropriate.

“In life I was your partner, Jacob Marley.”

“Can you—can you sit down?” asked Scrooge, looking doubtfully at him.

“I can.”

“Do it, then.”

Scrooge asked the question, because he didn’t know whether a ghost so transparent might find himself in a condition to take a chair; and felt that in the event of its being impossible, it might involve the necessity of an embarrassing explanation. But the ghost sat down on the opposite side of the fireplace, as if he were quite used to it.

“You don’t believe in me,” observed the Ghost.

“I don’t,” said Scrooge.

“What evidence would you have of my reality beyond that of your senses?”

(33) Marley’s chain gives an account of his actions on earth, as every man must do before God (Romans 14:12).

(34) In the Bible, parts of the body are described as sources of emotions; the bowels are the seat of compassion, as in 1 John 3:17: “But whose hath this world’s goods, and seeth his brothers have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?” In Carol, if Marley lacked bowels, he lacked compassion.
“I don’t know,” said Scrooge.

“Why do you doubt your senses?”

“Because,” said Scrooge, “a little thing affects them. A slight disorder of the stomach makes them cheats. You may be an undigested bit of beef, a blot of mustard, a crumb of cheese, a fragment of an underdone potato. There’s more of gravy than of grave about you, whatever you are!”

Scrooge was not much in the habit of cracking jokes, nor did he feel, in his heart, by any means waggish then. The truth is, that he tried to be smart, as a means of distracting his own attention, and keeping down his terror; for the spectre’s voice disturbed the very marrow in his bones.

To sit, staring at those fixed glazed eyes, in silence for a moment, would play, Scrooge felt, the very deuce with him. There was something very awful, too, in the spectre’s being provided with an infernal atmosphere of its own. Scrooge could not feel it himself; but this was clearly the case; for though the Ghost sat perfectly motionless, its hair, and skirts, and tassels, were still agitated as by the hot vapour from an oven. (35)

“You see this toothpick?” said Scrooge, returning quickly to the charge, for the reason just assigned; and wishing, though it were only for a second, to divert the vision’s stony gaze from himself.

“I do,” replied the Ghost.

“You are not looking at it,” said Scrooge.

“But I see it,” said the Ghost, “notwithstanding.”

“Well!” returned Scrooge, “I have but to swallow this, and be for the rest of my days persecuted by a legion of goblins, all of my own creation. Humbug, I tell you! humbug!”

At this the spirit raised a frightful cry, and shook its chain with a greater was his horror, when the phantom taking off the bandage round its head, as if it were too warm to wear indoors, its lower jaw dropped down upon its breast!

Scrooge fell upon his knees, and clasped his hands before his face.

“Mercy!” he said. “Dreadful apparition, why do you trouble me?”

“Man of the worldly mind!” replied the Ghost, “do you believe in me or not?”

“I do,” said Scrooge. “I must. But why do spirits walk the earth, and why do they come to me?”

“It is required of every man,” the Ghost returned, “that the spirit within him should walk abroad among his fellowmen, and travel far and wide; (36) and if that spirit goes not forth in life, it is condemned to do so after death. It is doomed to wander through the world—oh, woe is me!—and witness what it cannot share, but might have shared on earth, and turned to happiness!”

Again the spectre raised a cry, and shook its chain and wrung its shadowy hands.

“You are fettered,” said Scrooge, trembling. “Tell me why?”

“I wear the chain I forged in life,” replied the Ghost. “I made it link by link, and yard by yard; I girded it on of my own free will, and of my own free will I will Iore it. Is its pattern strange to you?”

Scrooge trembled more and more.

“Or would you know,” pursued the Ghost, “the weight and length of the strong coil you bear yourself? It was full as heavy and as long as this, seven Christmas Eves ago. You have laboured on it, since. It is a ponderous chain!”

Scrooge glanced about him on the floor, in the expectation of finding himself surrounded by some fifty or sixty fathoms of iron cable: but he could see nothing.

“Jacob,” he said, imploringly. “Old Jacob Marley, tell me more. Speak comfort to me, Jacob!”

“I have none to give,” the Ghost replied. “It comes from other regions, Ebenezer Scrooge, and is conveyed by other ministers, (37) to other kinds of men. Nor can I tell you what I would. A very little more is all permitted to me. I cannot rest, I cannot stay, I cannot linger anywhere. (38) My spirit never walked beyond our counting-house—mark me!—in life my spirit never roved beyond the narrow limits of our money-changing hole; and weary journeys lie before me!”

It was a habit with Scrooge, whenever he became thoughtful, to put his hands in his breeches pockets. Pondering on what the Ghost had said, he did so now, but without lifting up his eyes, or getting off his knees.

“You must have been very slow about it, Jacob,” Scrooge observed, in a business-like manner, though with humility and deference.

“Slow!” the Ghost repeated.

“Seven years,” said Scrooge. “And travelling all the time!”

“The whole time,” said the Ghost. “No rest, no peace. Incessant torture of remorse.”

“You travel fast?” said Scrooge.

“On the wings of the wind,” replied the Ghost.

“You might have got over a great quantity of ground in seven years,” said Scrooge.

The Ghost, on hearing this, set up another cry, and clanked its chain so hideously in the dead silence of the night, that the Ward

(35) Dickens’ use of “hot vapour from an oven” recalls the biblical flames of hell.

(36) What Marley describes is very close to the Great Commission of Mark 16:15: “And he said unto them, Go ye into all the world, and preach the gospel to every creature.”

(37) By “other regions,” Marley means heaven, and by “other ministers,” he means the heavenly host. Marley speaks in veiled language because, according to a Christian tradition that Dickens follows here, Christ is not known and cannot be named in hell.

(38) From earlier drafts, Dickens changed these lines from “I may not rest, I may not stay, I may not linger anywhere,” to “I cannot rest, I cannot stay, I cannot linger anywhere” to clarify that the spirit had no choice but was directed by a higher power.
would have been justified in indicting it for a nuisance.

“Oh! captive, bound, and double-ironed,” cried the phantom, “not to know, that ages of incessant labour by immortal creatures, for this earth must pass into eternity before the good of which it is susceptible is all developed. Not to know that any Christian spirit working kindly in its little sphere, whatever it may be, will find its mortal life too short for its vast means of usefulness. Not to know that no space of regret can make amends for one life’s opportunity misused! Yet such was I! Oh! such was I!”

“Business!” cried the Ghost, wringing its hands again.

“Mankind was my business. The common welfare was my business; charity, mercy, forbearance, and benevolence, were, all, my business. The dealings of my trade were but a drop of water in the comprehensive ocean of my business!”

It held up its chain at arm’s length, as if that were the cause of all its unavailing grief, and flung it heavily upon the ground again.

“At this time of the rolling year,” the spectre said, “I suffer most. Why did I walk through crowds of fellow-beings with my eyes turned down, and never raise them to that blessed Star which led the Wise Men to a poor abode? Were there no poor homes to which its light would have conducted me?”

Scrooge was very much dismayed to hear the spectre going on at this rate, and began to quake exceedingly.

“Hear me!” cried the Ghost. “My time is nearly gone.”

“My name is Marley, and I am bound for the world of the living. Wherefore, if you have need, impart it to me, and I will repeat it at the hour appointed. The words I say you will hear, but do not heed them. The meaning of all that I say to you, you must read in your own heart. Only do not close your heart against me; for it is very near you now, and I desire to touch it.”

“Why is it that I appear before you in a shape that you can see, I may not tell. I have sat invisible beside you many and many a day.”

It was not an agreeable idea. Scrooge shivered, and wiped the perspiration from his brow.

“That is no light part of my penance,” pursued the Ghost. “I am here to-night to warn you, that you have yet a chance and hope of escaping my fate. A chance and hope of my procuring.”

“You were always a good friend to me,” said Scrooge. "Thank’ee!"

“You will be haunted,” resumed the Ghost, “by Three Spirits.”

Scrooge’s countenance fell almost as low as the Ghost’s had done.

“It is.”

“I—I think I’d rather not,” said Scrooge.

“Without their visits,” said the Ghost, “you cannot hope to shun the path I tread. Expect the first to-morrow, when the bell tolls One.”

“Couldn’t I take ’em all at once, and have it over, Jacob?” hinted Scrooge.

“Expect the second on the next night at the same hour. The third upon the next night when the last stroke of Twelve has ceased to vibrate. Look to see me no more; and look that, for your own sake, you remember what has passed between us.”

When it had said these words, the spectre took its wrapper from the table, and bound it round its head, as before. Scrooge knew this, by the smart sound its teeth made, when the jaws were brought together by the bandage. He ventured to raise his eyes again, and found his supernatural visitor confronting him in an erect attitude, with its chain wound over and about its arm.

The apparition walked backward from him; and at every step it took, the window raised itself a little, so that when the spectre reached it, it was wide open.

It beckoned Scrooge to approach, which he did. When they were within two paces of each other, Marley’s Ghost held up its hand, warning him to come no nearer. Scrooge stopped.

Not so much in obedience, as in surprise and fear: for on the raising of the hand, he became sensible of confused noises in the air; incoherent sounds of lamentation and regret; wailings inexpressibly sorrowful and self-accusatory. The spectre, after listening for a moment, joined in the mournful dirge; and floated out upon the bleak, dark night.

Scrooge followed to the window: desperate in his curiosity. He looked out.

The air was filled with phantoms, wandering hither and thither in restless haste, and moaning as they went. Every one of them wore chains like Marley’s Ghost; some few (they might be guilty governments) were linked together; none were free. Many had been personally known to Scrooge in their lives. He had been quite familiar with one old ghost, in a white waistcoat, with a monstrous iron safe attached to its ankle, which cried piteously at being unable to assist a wretched woman with an infant, whom it saw below, upon a door-step. The misery with them all was, clearly, that they sought to interfere, for good, in human matters, and had lost the power for ever.

Whether these creatures faded into mist, or mist enshrouded them, he could not tell. But they and their spirit voices faded together; and the night became as it had been when he walked home.

Scrooge closed the window, and examined the door by which